PTO/SB/05 (01-04)
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## UTILITY PATENT APPLICATION TRANSMITTAL

| Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid QMB control number. |                        |                          |  |  |
|---|------------------------|--------------------------|--|--|
| UTILITY   | Attorney Docket No.    | 17,441                   |  |  |
| PATENT APPLICATION  | First Inventor         | John G. Berger           |  |  |
| TRANSMITTAL   | Title                  | Electronic Speed Control |  |  |
| (Only for new nonprovisional applications under 37 CFR 1.53(b))   | Express Mail Label No. | ER057889561US            |  |  |

| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.  | Mail Stop Patent Application  Commissioner for Patents P.O. Box 1450  Alaxandria VA 22313-1450  |  |  |  |  |
|--|---|--|--|--|--|
| 1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27.  3. Specification [Total Pages 14 ] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. Computer Readable Form (CRF)  b. Specification Sequence Listing on:  i. CD-ROM or CD-R (2 copies); or  ii. Paper  c. Statements verifying identity of above copies  ACCOMPANYING APPLICATION PARTS  9. Assignment Papers (cover sheet & document(s)) |  |  |  |  |
| 4. Drawing(s) (35 U.S.C. 113) [Total Sheets]   | 10. 37 CFR 3.73(b) Statement  Power of  Attorney  Attorney  |  |  |  |  |
| 5. Oath or Declaration [Total Sheets 3] a. Newly executed (original or copy)   | 11. English Translation Document (if applicable)  12. Information Disclosure Copies of IDS  |  |  |  |  |
| b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)  | Statement (IDS)/PTO-1449 Citations  13. Preliminary Amendment  14. Return Receipt Postcard (MPEP 503)   |  |  |  |  |
| i. DELETION OF INVENTOR(S)   | 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s)   |  |  |  |  |
| Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR   | (if foreign priority is claimed)  16. Nonpublication Request under 35 U.S.C. 122  |  |  |  |  |
| 1.63(d)(2) and 1.33(b).  | (b)(2)(B)(i). Applicant must attach form PTO/SB/35  |  |  |  |  |
| 6. Application Data Sheet. See 37 CFR 1.76   | or its equivalent.  17. Other:  |  |  |  |  |
| 18. If a CONTINUING APPLICATION, check appropriate box, and sup specification following the title, or in an Application Data Sheet under 3   |   |  |  |  |  |
|  | tion-in-part (CIP) of prior application No.:  |  |  |  |  |
| Prior application information: Examiner  | Art Unit:   |  |  |  |  |
| For CONTINUATION OR DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.  The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.  |   |  |  |  |  |
| 19. CORRESPONDENCE ADDRESS   |   |  |  |  |  |
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| Name (Print/Type) Martin Fruitman  | Registration No. (Attorney/Agent) 26,890  |  |  |  |  |
| Signature Martin Trustman  | Date 2/9/04   |  |  |  |  |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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MAIL STOP PATENT APPLICATION COMMISSIONER OF PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor: John G. Berger et al

For: ELECTRONIC SPEED CONTROL SYSTEM FOR FARM MACHINES

Enclosed are:

- [X] Two (2) sheets of drawings.
- [X] Fourteen (14) pages of specification including two (2) pages of claims, and one (1) page of abstract.
- [X] Declaration and Power of attorney.
- [X] Information Disclosure Statement with PTO Form 1449 and copies of art cited therein.
- [X] An assignment (with cover sheet) of the invention to CNH America LLC, a Delaware Corporation.

## **CLAIMS AS FILED**

| FOR                        | NUMBER FILED | NUMBER EXTRA        | RATE      | BASIC FEE<br>\$770.00 |
|----------------------------|--------------|---------------------|-----------|-----------------------|
| Total Claims               | 8-20=        | 0                   | X \$18.00 | 0                     |
| Independent<br>Claims 1-3= | 0            | X \$86.00           | 0         |                       |
|                            |              | Total Filing<br>Fee | \$770.00  |                       |

- [X] Please charge Assignee's Deposit Account No. 14-0780 in the amount of \$\_770.00.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 14-0780.

Date: 2/9/04

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## CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No.:

ERO57889561US

Date of Deposit: \_\_

Paper: Patent Application

Title: ELECTRONIC SPEED CONTROL SYSTEM FOR FARM MACHINES

Serial No .:

Applicant: John G. Berger et al

I hereby certify that this paper is being deposited with the U.S. Postal Service "Express Mail. Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to

> Mail Stop Patent Application **Commissioner of Patents** P.O. Box 1450 Alexandria, VA 22313-1450

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